

Council Proceedings.

COUNCIL CHAMBER, August 29, 1887

The City Council met in the Council Chamber Aug. 29th. Present Mayor Cowan (presiding), Ald. C. Taylor, Davis, McDonald, Greer, Moule, Bowman, Moore, Vining, G. Taylor, Dreaney, McIntosh and Heaman.

COMMUNICATIONS

were received as follows:—

From Parke, Mills & Purdom—Re extension of city limits by adding fifty acres east of Military College No. 1.

From Wm Douglas—Re taxes. No. 1.

From Alex. Harvey—Re damages to property. No. 2.

From Graydon & McCann—Re fine of William Lodge for moving house on Dundas street without permission. No. 1.

From Mrs. Clarke—Re 1886 taxes. No. 1.

From Benj. Johnston—Asking for remission of a fine of \$30 imposed on him for drunkenness. No. 1.

From Agnes Mitchell—Re sidewalk on Bathurst street. Permission to have said walk moved into the fence was granted.

From Stephen Williams—Applying for appointment as caretaker of Queen's Park. Laid over.

From Alex. Smith—Stating that he intended enlarging his carriage hardware business, and asking that his taxes be not increased. No. 1.

From John Mills et al.—Asking that the cow by-law be extended to Charlotte street. No. 3.

From John Mills et al.—Asking that three lamps be erected on Charlotte street. No. 3.

From James Smith—Making application for permanent position on Fire Department in Fifth Ward. Laid over.

NO. 3 COMMITTEE REPORT.

The report of No. 3 Committee was presented by the Chairman, Ald. Moule, as follows:—

1—That your Committee have been unable to make arrangements with the Ball Electric Light

Company for the extra twenty lights at contract prices, and refer the matter to the Council.

Ald. Davis moved, seconded by Ald. C. Taylor, that the matter be referred to the Chairman and City Engineer with power.

Ald. Bowman moved in amendment that the Chairman and Engineer report. Carried.

NO. 2 COMMITTEE REPORT.

Ald. Davis moved, seconded by Ald. Moore, that the report of Committee No. 2 be referred to Committee No. 1, and taken as if read.

The motion carried.

NO. 1 COMMITTEE REPORT.

Ald. Bowman presented the report of No. 1 Committee as follows:—

1—Your Committee having examined the following accounts, and finding them correct, recommend the same for payment.—

NO. 1 COMMITTEE ACCOUNTS.

Band Concerts—	
Seventh Fusiliers —	\$ 39 00
Incidental—	
Jas I Anderson —	15
Insurance—	
R B Hungerford —	18 50
	\$ 55 85

NO. 2 COMMITTEE ACCOUNTS.

Streets, &c—	
Pay sheet	\$ 831 05
F O Wheeler	180 47
John Donohue	100 00
P Mulhall	89 92
John Robins	30 00
Thos Culbert	10 00
	\$1,241 44

Exhibition—

Pay sheet	\$ 679 90
Tambling & Jones	2,000 00
Wm Scott & Son	1,000 00
Wm Tyler	500 00
F J Reid & Co	250 00
H McConnell	150 00
M A Winder	100 00
Thos Smith	60 00
Jas Thornton	60 00
Wm Watson	75 00
Hy Colerick	40 00
	\$4,914 90